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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/068,664      | 02/06/2002  | Chuan Li             | ETI.PMMU.011502     | 8973             |

7590 12/19/2003  
Chuan Li  
Apt. 158  
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San Diego, CA 92122

EXAMINER

WHITEMAN, BRIAN A

| ART UNIT | PAPER NUMBER |
|----------|--------------|
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1635

DATE MAILED: 12/19/2003

Please find below and/or attached an Office communication concerning this application or proceeding.

**NOTICE OF NON-RESPONSIVE AMENDMENT**

The reply filed on 12/01/03 is not fully responsive to the election/restriction mailed on 11/4/03 for not electing a specific group set forth in the election/restriction. There are five groups and the applicant elected claims embraced by each unrelated group. The examiner cannot determine which group should be examined. Suggest selecting a specific group, e.g., Group I, II, III, IV, or V with/without traverse.

Since the above-mentioned reply appears to be *bona fide*, applicant is given a TIME PERIOD of **ONE (1) MONTH or THIRTY DAYS** from the mailing date of this notice, which is longer, within which to supply the omission or correction in order to avoid abandonment. EXTENSIONS OF THIS TIME PERIOD MAY BE GRANTED UNDER 37 CFR 1.136(a).

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Brian Whiteman whose telephone number is (703) 305-0775. The examiner can normally be reached on Monday through Friday from 7:00 to 4:00 (Eastern Standard Time), with alternating Fridays off.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Andrew Wang, acting SPE - Art Unit 1635, can be reached at (703) 306-3217.

Papers related to this application may be submitted to Group 1600 by facsimile transmission. Papers should be faxed to Group 1600 via the PTO Fax Center located in Crystal Mall 1. The faxing of such papers must conform with the notice published in the Official Gazette, 1096 OG 30 (November 15, 1989). The CM1 Fax Center number is (703) 872-9306.

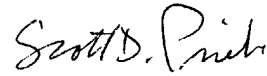
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Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0196.

Brian Whiteman  
Patent Examiner, Group 1635

A handwritten signature in cursive script that reads "Scott D. Pribe".

**SCOTT D. PRIEBE, PH.D**  
**PRIMARY EXAMINER**